



# MORGAN COUNTY COMMISSION A G E N D A

June 22, 2021

6:00 PM

150 East Washington Street, Madison, GA  
2<sup>nd</sup> Floor Board Room

## **Pledge and Invocation**

## **Agenda Approval**

## **Unfinished Business**

1. Election Board Vacancies
2. DFACS Board Vacancy
3. Hospital Board Vacancies

## **New Business**

4. NE GA Regional Commission Board Vacancy
5. Public Comments on Agenda Items



# MORGAN COUNTY AGENDA REQUEST

Department:

Presenter(s):

Meeting Date: mm/dd/yyyy

Type of Request:

**Wording for the Agenda:**

Election Board Vacancies

**Background/History/Details:**

The Board of Commissioners must appoint five members to the Board of Elections before July 1, 2021.  
These appointments will fullfill partial terms. Three terms will expire 12/31/2021 and the other two will expire 12/31/2023.

**What action are you seeking from the Board of Commissioners?**

Motion to appoint five members to the Board of Elections.

**If this item requires funding, please describe:**

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?\*

Backup Provided with Request?

**\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Approved by Purchasing

Manager's Approval

**Staff Notes:**



# Morgan County Board of Elections & Registration Application

### Applicant Information:

Kathy H. Hubbard  
Full Name

Rutledge, Ga. 30663  
Address

Rutledge, Ga. 30663  
Mailing Address (If different)

Telephone-Home Telephone-Work Email Address

### Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Occupation/Employer:  
Teacher / Morgan County Board of Education

Do you hold an elected office or have a family member that is an elected official?  YES  NO

Education:  
• Bachelor and Master's degree in Physical Education and Health • Specialist in Leadership and Administration.

Do you have any experience in the field you are applying? If so, explain. I have no experience in this field. However, I have served in Morgan County as a Jury Commission. In this role, it has given me insight by allowing me the responsibility of choosing names of perspective citizens to contribute/intentions: Serve a particular term in court.

What do you feel will be your biggest contribution if appointed to this board/position?  
My goal is to protect voters privacy and election integrity. As a board member I will adhere to the policies and procedures of this position.

Other Comments or Information:  
I will strive to fulfill the expectations of this position, in order to be effective in this role.

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Kathy H. Hubbard  
Signature

06-16-2021  
Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# Morgan County Board of Elections & Registration Application

### Applicant Information:

Macy Dwight Morgan  
Full Name

Madison GA. 30650  
Address

Mailing Address (If different)

Telephone-Home Telephone-Work Email Address

### Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Retired (U.S. Army)  
Occupation/Employer

Do you hold an elected office or have a family member that is an elected official?  YES  NO

Associate Degree - American Public University - Associate of Arts  
ASSOCIATE Degree - Gwynn Jones College of Funeral Services - ASSOCIATE OF SCIENCE  
Education:

Do you have any experience in the field you are applying? If so, explain.  
A Love for People

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
To help promote a Free and Fair Election

Fair Elections  
Other Comments or Information:

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Macy D Morgan  
Signature

June 17, 2021  
Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# Morgan County Board of Elections & Registration Application

### Applicant Information:

Timothy W. Carter

Full Name

Madison, Georgia 30650

Address

Mailing Address (if different)

Telephone-Home

Telephone-Work

Email Address

**Board interested in serving on:** Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Occupation/Employer:

banker/Bank of Madison

Do you hold an elected office or have a family member that is an elected official?  YES  NO

Education:

B.S. Business Management, Georgia College and State University, 1985

Do you have any experience in the field you are applying? If so, explain.

No

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

I feel that I can help make elections and voter registration a fair process for Morgan County citizens.

### Other Comments or Information:

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Signature

6-14-21

Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# Morgan County Board of Elections & Registration Application

### Applicant Information:

Kirby Cecil Hayes  
Full Name

VA  
Address

Mailing Address (If different)

Telephone-Home Telephone-Work Email Address

### Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

retired  
Occupation/Employer

Do you hold an elected office or have a family member that is an elected official?  YES  NO

Morgan Co High School  
University of GA B.S. Agricultural Economics  
Education:

Previous member & chair of Morgan Co. Board of Elections  
Previous poll worker & poll manager for many years  
Do you have any experience in the field you are applying? If so, explain.

### Contribution/Intentions:

Experience with election process; knowledge of community as a lifelong resident; strong commitment to insure elections are held in accordance with all applicable laws  
What do you feel will be your biggest contribution if appointed to this board/position?  
Other Comments or Information:

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

[Signature]  
Signature

6/12/2021  
Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# Morgan County Board of Elections & Registration Application

## Applicant Information:

Jessica Lanier  
Full Name

Main St.  
Address

Madison, GA 30650  
Mailing Address (If different)

NA Telephone-Home      Telephone-Work      Email Address

## Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

## Background Information:

Retired  
Occupation/Employer:

Do you hold an elected office or have a family member that is an elected official?     YES     NO

College  
Education:

Do you have any experience in the field you are applying? If so, explain.  
Current member of BOES

## Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
representing all 185 voters of Morgan County

Other Comments or Information:  
\_\_\_\_\_

## Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Jessica Lanier      10.14.2021  
Signature      Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.







# Morgan County Board of Elections & Registration Application

## Applicant Information:

Helen Butler  
 Full Name \_\_\_\_\_  
 \_\_\_\_\_, Buckhead, GA 30625  
 Address \_\_\_\_\_  
 1310 Cox Road, Madison, GA 30650  
 Mailing Address (if different) \_\_\_\_\_  
 Telephone-Home \_\_\_\_\_ Telephone-Work \_\_\_\_\_ Email Address \_\_\_\_\_

**Board interested in serving on:** Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

## Background Information:

**Occupation/Employer:**  
 Georgia Coalition for the People's Agenda - I serve as the Executive Director with responsibility for overseeing the diverse seven office operation across the state - employing some 200+ consultants and employees  
 Do you hold an elected office or have a family member that is an elected official?  YES  NO

**Education:**  
 Bachelor Business Administration

Do you have any experience in the field you are applying? If so, explain.  
 Yes, I've served on the Board of Elections and I have extensive work experience in legislative and advocacy work around civic engagement.

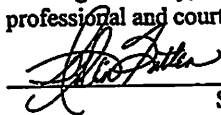
## Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
 Experience and knowledge of the elections operations through actual board experience and advocacy work. I also have an extensive background human resources from my corporate work experience.

## Other Comments or Information:

## Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

 \_\_\_\_\_ June 7, 2021 \_\_\_\_\_  
 Signature Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# Morgan County Board of Elections & Registration Application

### Applicant Information:

MaryKay Clyburn  
Full Name

Madison 30650  
Address

\_\_\_\_\_  
Mailing Address (If different)

N/A Telephone-Home Telephone-Work Email Address

### Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Occupation/Employer:  
Retired. Previously worked 20+ years as an educator  
grades K-8 in private and public schools.

Do you hold an elected office or have a family member that is an elected official?  YES  NO

Education:  
M.Ed Math+science Education, B.S. Early Childhood Ed.

Do you have any experience in the field you are applying? If so, explain.  
I have worked as a poll worker and poll manager for  
Morgan County Board of Elections for several years.

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
I have an understanding of the "mechanics" of our  
election process, rules and regulations as well as an  
understanding and ongoing interest in the state election process.

Other Comments or Information:  
I am also currently a member of the county  
Board of Equalization. I am committed to

Policy: following the state regulations and being  
fair and impartial in decision-making.  
I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

MaryKay Clyburn  
Signature

6/9/21  
Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# Morgan County Board of Elections & Registration Application

### Applicant Information:

Julie Mobley Benkoski  
Full Name

Madison, GA 30650  
Address

Mailing Address (If different)

Telephone-Home Telephone-Work Email Address

### Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Teacher at Greene County High School  
Occupation/Employer:

Do you hold an elected office or have a family member that is an elected official?  YES  NO

Bachelor's of Science in Education  
Education:

Do you have any experience in the field you are applying? If so, explain.  
I'm interested in our local government.

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
I feel I could represent Morgan County in an honest, fair, distinctive manner as a teacher, business owner and citizen.

I'm interested in my community and want to use wisdom with integrity.  
Other Comments or Information:

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Julie Benkoski  
Signature

6-10-2021  
Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# Morgan County Board of Elections & Registration Application

### Applicant Information:

Barry Broadnax  
Full Name

Buckhead, GA. 30625  
Address

Mailing Address (If different)

Telephone-Home

Telephone-Work

Email Address

### Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Occupation/Employer: Retired

Do you hold an elected office or have a family member that is an elected official?  YES  NO

Education: High School, 3 years of College

Do you have any experience in the field you are applying? If so, explain.

Georgia Jawsor, Economic Development Board; Sheltering Arms Board; Morgan County Recreation Board; Representative Pat Swindall Board.

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

Willing to Consider New Ideas; Unprejudiced; Strong Leadership Skills

### Other Comments or Information:

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Barry Broadnax  
Signature

6/9/21  
Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# Morgan County Board of Elections & Registration Application

### Applicant Information:

JOHN T. STRICKLAND, Jr.  
Full Name

Rutledge, GA 30663  
Address

\_\_\_\_\_  
Mailing Address (If different)

\_\_\_\_\_  
Telephone-Home Telephone-Work Email Address J

### Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Retired - Assistant Chief - Gwinnett County Police Department  
Occupation/Employer:

Do you hold an elected office or have a family member that is an elected official?  YES  NO

Masters Degree / Public Administration - Columbus State University  
Bachelors Degree / Criminal Justice - West Georgia College  
Education:

Do you have any experience in the field you are applying? If so, explain.  
NO

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
My 29 year government experience in Gwinnett County. As a former police officer, I have spent my career making critical decisions and resolving differences while following the letter of the law.

I am very organized, reliable, level-headed, and a good communicator.  
Other Comments or Information:

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

John T. Strickland  
Signature

June 10, 2021  
Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.

# John T. Strickland

---

**Objective** To become a member of the Morgan County Election Board

**Experience** **Gwinnett County Police Department (1989-2018)** **Lawrenceville, GA**  
(Retired on March 23, 2018)

**Assistant Chief**

- **Uniform Division Commander- Managed 423 Uniform Officers** **2017-2018**

**Police Major**

- **Uniform Division- Special Operations** **2013-2018**
- **Uniform Division- North Precinct** **2012-2013**
- **Uniform Division- South Precinct** **2011-2012**
- **Special Investigations Section** **2009-2011**
- **Uniform Division- West Precinct** **2008-2009**

**Police Lieutenant**

- **Tactical Operations / Crime Suppression** **2008-2008**
- **Uniform Division- South/East Precincts** **2005-2008**
- **Training Division** **2004-2005**
- **Office of the Chief- Accreditation Manager** **2003-2004**
- **Special Operations- Crime Prevention Unit** **2001-2002**
- **Criminal Investigations- Persons and Property** **2000-2001**

**Police Sergeant**

- **Special Operations- DUI Task Force** **1998-2000**
- **Special Operations- Crime Prevention Unit** **1997-1998**
- **Uniform Division- South Precinct** **1996-1997**

**Police Officer**

- **Uniform Division- All Five Precincts** **1989-1996**

**Education** **Columbus State University, Columbus, GA** **2004-2006**

- **Masters Degree in Public Administration**
- **Member of the Pi Alpha Alpha Honor Society (3.8 GPA)**

**West Georgia College, Carrollton, GA** **1985-1989**

- **Bachelor of Science Degree with a Major in Criminal Justice**
- **Member / Officer Tau Kappa Epsilon Fraternity**
- **Resident Advisor**

**South Gwinnett High School, Snellville, GA** **1981-1985**

## **Training**

### **3,200 Total Hours of Specialized Training to Include:**

- 120 Hour IACP Leadership in Police Organizations Course
- 480 Hour Command College- Columbus State University
- 160 Hour EXCEL Advanced Management Course – Carl Vincent Institute / University of Georgia
- 80 Hour POST Instructor School
- 24 Hour Accreditation Manager Training Course- Commission for the Accreditation of Law Enforcement Agencies
- 24 Hour Seven Habits for Highly Effective People Course
- 40 Hour Basic Crime Prevention Course
- 40 Hour Crime Prevention Through Environmental Design Course
- 80 Hour Investigator Course
- 40 Hour Auto Theft Investigator Course
- 120 Hour Supervision Course
- 24 Hour Practical Homicide Investigation Course
- 36 Hour Gwinnett County Management Course
- 36 Hour Gwinnett County Supervisor Course
- 120 Hour Management Course
- 40 Hour Field Training Officer Course
- 40 Hour Police Cyclist Course

## **Past Projects/Committees/Recognition**

- Balanced Scorecard Coordinator- Uniform Division
- Editor / Chairman of the Police Newsletter Committee
- Member of the Police Honor Guard
- Member of the Sergeant's and Lieutenant's Promotional Boards
- Member of the Police Interview Board
- Member of the Police Accident Review Board
- Student Mentor at Magill Elementary School
- 97 Letters of Commendation

## **Other**

- Morgan County Resident since 2018
- Married to Jenny Strickland
- Active Member of the Crossroads Baptist Church in Social Circle, GA
- Volunteer for Animal Rescue Groups in Morgan County
- Member of the Hard Labor Creek State Park Friends Volunteer Group
- Hobbies: Vehicle and Tractor Restorations, Piano, Travel



# Morgan County Board of Elections & Registration Application

### Applicant Information:

AVERY JACKSON  
 Full Name \_\_\_\_\_  
MADISON GA 30650  
 Address \_\_\_\_\_  
MADISON GA 30650  
 Mailing Address (if different) \_\_\_\_\_  
 Telephone-Home \_\_\_\_\_ Telephone-Work \_\_\_\_\_ Email Address \_\_\_\_\_

### Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Occupation/Employer:  
CONTRACTOR / SIEMENS

Do you hold an elected office or have a family member that is an elected official?  YES  NO

Education:  
COLLEGE

Do you have any experience in the field you are applying? If so, explain.  
YES  
STATE CERTIFIED ELECTION OFFICIAL

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
FAIRNESS, EQUITY, JUSTICE

Other Comments or Information:  
GOAL: TO OPPOSE BIGOTS, RACISTS, LIARS, AND CHEATERS IN  
MORGAN COUNTY GOVERNMENT

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Avery Jackson \_\_\_\_\_  
 Signature Date  
JUNE 8, 2021

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2022





Morgan County Board of Elections & Registration Application

Applicant Information:

Robert V. Baldwin
Full Name
Address: Madison 30650
Mailing Address (If different): Madison 30650
Telephone-Home, Telephone-Work, Email Address

Board interested in serving on: Board of Elections & Registration

This board meets 3rd Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

Background Information:

Occupation/Employer: Self Employed Land Surveyor & Engineer
Do you hold an elected office or have a family member that is an elected official? YES NO

Education: BS Engineering - Auburn Univ.
MBA Troy Univ.
MSA GA College
Do you have any experience in the field you are applying? If so, explain. No.

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position? Impartial & practical. Loyal to Morgan County

Other Comments or Information:

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Signature: [Handwritten Signature] Date: 6/9/2021

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# Morgan County Board of Elections & Registration Application

### Applicant Information:

JAMES TERRY EVANS  
Full Name

MADISON, GA, 30650 - MAIL = P.O. BOX 576  
Address  
Mailing Address (If different)

Telephone-Home \_\_\_\_\_ Telephone-Work \_\_\_\_\_ Email Address \_\_\_\_\_

### Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Retired HUMAN RESOURCES Director - M<sup>c</sup>MASTER - Call Supply - ATLANTA, GA.  
Occupation/Employer:

Do you hold an elected office or have a family member that is an elected official?  YES  NO

BBA - BUSINESS MANAGEMENT  
Education:

TRAINED MEDIATOR - PROFESSIONAL IN HUMAN RESOURCES - PHR  
Do you have any experience in the field you are applying? If so, explain.

### Contribution/Intentions:

ABILITY TO LISTEN AND MAKE INFORMED DECISIONS. TRAINING & EXPERIENCE IN MEDIATION  
What do you feel will be your biggest contribution if appointed to this board/position?

TEAM PLAYER - FAIR MINDED  
Other Comments or Information:

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

[Signature]  
Signature

5/9/2021  
Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# Morgan County Board of Elections & Registration Application

### Applicant Information:

James Richard Woodard  
Full Name

Madison  
Address

Mailing Address (If different)

Telephone-Home Telephone-Work Email Address

Board interested in serving on: Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Retired, National FFA organization, Parish Construction  
Occupation/Employer:

Do you hold an elected office or have a family member that is an elected official?  YES  NO

E,DD Administration/Leadership, EDS - MED, BAS  
See Attached Bio  
Education:

Do you have any experience in the field you are applying? If so, explain.  
Yes, Former Chairman BOE

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
I feel I have experience in serving and leading boards for effective governance

I would be honored to serve to protect the integrity of our elections process and provide Accessibility.  
Other Comments or Information:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

[Signature]  
Signature

6/4/21  
Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.

Born in Valdosta, James R. Woodard grew up in Nicholls, Georgia in Coffee County. He attended Nicholls High School where he was a member of the local FFA chapter for six years serving as reporter and vice-president. He participated in many FFA contests and leadership events including agricultural mechanics, forestry, public speaking, and land judging. He also showed beef cattle and swine and had other SAE's including blueberries and rabbits.

Dr. Woodard attended Abraham Baldwin Agricultural College and received an Associate Degree in Agriculture in 1985. He graduated from the University of Georgia in 1987 with a Bachelor of Science in Agricultural Education. He holds a Masters Degree and a Specialist Degree in Education. His thesis was on "Perceptions and Attitudes of Counselors Regarding Programs of Agriculture Education in the State of Georgia." In 2015 he completed his Doctorate of Education Degree in Educational Leadership in The Program of Educational Administration and Policy.

His career began as the Young Farmer teacher at Jeff Davis High School. He conducted the county Young Farmer Education Program including teaching Young Farmer education classes and serving as advisor of the Jeff Davis Young Farmer Organization. Jeff Davis won the district outstanding chapter award during Woodard's second year as advisor.

As an agricultural education teacher at Jeff Davis High School in Hazlehurst, Georgia, for seven years, he served as the head of the agricultural education department, agricultural education instructor, and advisor of the local FFA Organization. The Jeff Davis FFA chapter won the state ag mechanics contest three years and the farm business management contest two years. Under Dr. Woodard's direction, the Jeff Davis FFA Chapter had numerous state proficiency winners and state degree recipients as well as a national specialty crop proficiency finalist.

In July 1996, James became an Area Teacher in horticulture for the Georgia Department of Education. He developed curriculum and instructional units in horticulture, provided technical assistance related to area horticulture programs, and coordinated horticulture related FFA career and leadership activities. He conducted staff development for teachers as well as secondary and postsecondary instruction in horticulture. He also served as liaison with personnel from the horticulture industry.

Dr. Woodard moved to the Southern Region Coordinator position for agricultural education in 1998 where he directed local and regional agricultural education activities. He coordinated area, regional, and state FFA leadership activities and managed the South Region Area Teacher Team. He conducted evaluations of standards and developed program improvement plans with local school systems. He developed and monitored the agricultural education budget and coordinated the 2020 Vision Project for Agricultural Education in Georgia. He also served as liaison with the agriculture industry.

In January 2000, he began serving as the State Director of Agricultural Education in Georgia. Under the broad supervision of the Deputy Superintendent, this position is

responsible for providing overall leadership and strategic direction for the Agricultural Education program as well as fulfilling legal requirements and developing and overseeing program policy. This includes providing direction for curriculum and instruction to all high school and middle school agricultural education programs. It also includes providing direction for and budget administration for the high school grant programs such as Young Farmer, Short-term Adult, Area Teacher, Foods Systems Technology, Youth Camps, Extended Year, and Industry Certification.

In 2005, he became the State Director of Career, Technical and Agricultural Education where oversaw the re-engineering of the Georgia's vocational education program. This included a complete overhaul of the curriculum into a system of career pathways, the development of a comprehensive delivery approach for professional development, the resurgence of the state professional teachers association and a renewed effort to increase the capacity of work based learning for all students.

Dr. Woodard served as the Director of Career, Technical and Agricultural Education for the Newton County. In this role, he was responsible for curriculum development and implementation, facility and technology improvements, industry based professional development and work based learning students. He also served as the CEO/Principal of the Newton College and Career Academy (NCCA). NCCA is a charter school with the mission of enhancing the academic achievement and providing students with the knowledge and skills necessary to succeed in postsecondary education and the workforce.

In 2014, Dr. Woodard was chosen as the Superintendent for the Morgan County Charter School System. Morgan County Charter School System created a master for improving facilities which includes the building of transportation center, high school, middle school, and career academy.

Dr. Woodard currently serves as the National FFA Advisor, Chairman of the Board for the National FFA Organization, and the National Director of Agricultural Education. The National FFA Organization is a 700,000-student member organization preparing members for leadership and careers in the science, business and technology of agriculture.

Dr. Woodard also serves as a facility planning manager for Parrish Construction Group. In this role, Dr. Woodard serves K-12 school systems and higher education institutions with facility planning expertise.

Throughout his career Dr. Woodard has received several awards. He was recognized as the state GVATA Outstanding Young Teacher and received the GVATA Outstanding Program of the Year award as well as the regional NVATA Outstanding Young Teacher Award in 1993. The previous year, he was recognized as the Georgia Vocational Association Teacher of the Year in Agriculture. In 1991 he was the Georgia Soil Conservation Teacher of the Year. He became an Honorary Member of the Jeff Davis Young Farmers in 1990.

Dr. Woodard has been a member of several professional educational and agricultural associations throughout his career. He is currently a member of the Association for Career Technical Education, Georgia Association for Career and Technical Education and the Professional Association of Georgia Educators. He was a member of the, the NVATA, the Georgia Vocational Association, and the GVATA for which he served as president, district director, and Summer Leadership Conference coordinator. He was a member of the National Association of State Supervisors of Agriculture Education. He also served a three-year term on the National FFA Board and the National FFA Foundation Board of Trustees. He organized the 1995 Region V NVATA Leadership Conference. He served as the Georgia FFA Alumni State Coordinator and is a Life Member of the National FFA Alumni Association. He has been a member of the Georgia Agribusiness Council, Georgia Farm Bureau, and Atlanta Farmers Club.

Dr. Woodard is also active in the community. He taught the youth Sunday School classes at his church for several years. He served as chairman of the Jeff Davis County Chapter of the American Cancer Relay for Life Committee. He was a member of the Hazlehurst Lions Club and served as president. He is currently a member of Centennial Baptist Church in Rutledge. He also serves as a board member for the Georgia Junior Livestock Foundation and as a member of the planning committee of the Piedmont Area Cattle Show. He is active in the Madison Rotary Club and will serve as president in 2019-2020.

He is married to Janet Ramay Woodard and they have two beautiful children, Claire and Will. Claire is an agriculture teacher in Gilmer County, Ga. Will is enrolled at the University of Georgia with a major in agribusiness.



# Morgan County Board of Elections & Registration Application

### Applicant Information:

Wendell D. McNeal

Full Name

Address Madison, GA 30650

Mailing Address (if different)

Telephone-Home

Telephone-Work

Email Address

**Board interested in serving on:** Board of Elections & Registration

This board meets 3<sup>rd</sup> Thursday of every month @10:00 a.m., 150 E. Washington St, Madison, GA (Upstairs conference room). This is a 4-year term.\* For more information, contact Jennifer Doran at 706-343-6311. This Board also meets every election night and occasionally for special called meetings, including a meeting to certify an election.

### Background Information:

Occupation/Employer:

Entrepreneur-Finance & Real Estate; President-KeyCorp Financial, Inc.

Do you hold an elected office or have a family member that is an elected official?  YES  NO

Education:

Degree from So. GA Technical College but true education from starting & operating for 27 years a business including 4 stores & 80 employees, which I ultimately sold to a Fortune 500 Company

Do you have any experience in the field you are applying? If so, explain.

Delegate to 2020 Electoral College; Was legislative aide to GA's House Judiciary; Poll watcher in several counties

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

Using the knowledge I have acquired of the election process to insure every person is treated fairly. without discrimination. through out the voting process

Other Comments or Information:

Morgan County resident for 16 years; Board Member of Boys & Girls Club of North

Central Georgia; Treasurer of YCAF National Guard Youth Foundation

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County, all municipalities, the laws of the State of Georgia, and the rules of the State Election Board in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Signature Wendell D McNeal

06/11/2021

Date

\*If being appointed July 1, 2021, this term is to complete a partial term that will end either December 31, 2021 or December 31, 2023.



# MORGAN COUNTY AGENDA REQUEST

Department:

Presenter(s):

Meeting Date: mm/dd/yyyy

Type of Request:

Wording for the Agenda:

DFACS Board Vacancy

Background/History/Details:

The term of Sheree Evans is set to expire June 30, 2021 on the DFACS Board. Mrs. Evans submitted an application to be considered for reappointment.  
  
No other applications were received.  
  
If reappointed, the term would begin 07/01/2021 and end 06/30/2026.

What action are you seeking from the Board of Commissioners?

If this item requires funding, please describe:

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?\*

Backup Provided with Request?

**\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Approved by Purchasing

Manager's Approval

Staff Notes:





# Morgan County Advisory Board Application

### Applicant Information:

Sheree M EVANS

Full Name  
P.O. Box 576

Address  
Madison, GA 30650

Mailing Address (If different)

Telephone-Home

Telephone-Work

Board interested in serving on:

Commission District 4

Morgan County DFACS Board – Board meets quarterly the last Tuesday of the month.  
5 year term.

### Background Information:

Occupation/Employer  
Personal Lines Manager / Jones Ewing Dobbs & Tamplin  
Madison, GA 30650

Education:  
12 yr - high school diploma - 1 yr of college

Do you have any experience in the field you are applying? If so explain.

I am a person that wants to help where I can in the community -  
I do not have the training or education but ~~we~~ have a passion for our children & Elderly in  
our county

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

listen and giving moral support to the DFACS employees

### Other Comments or Information:

I have served 2 terms on this board and in 1985, my mother  
served on this board

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners.

[Handwritten Signature]  
Signature

6-9-2021  
Date



# MORGAN COUNTY AGENDA REQUEST

Department:

Presenter(s):

Meeting Date: mm/dd/yyyy

Type of Request:

Wording for the Agenda:

Hospital Board Vacancies

Background/History/Details:

The terms of Maynard "Butch" Thompson, Paul Courchaine and Dr. Dan Zant are set to expire June 30, 2021 on the Hospital Board. All three members have submitted applications to be considered for reappointment.  
  
No other applications were received.  
  
If reappointed, terms would begin 07/01/2021 and end 06/30/2024.

What action are you seeking from the Board of Commissioners?

If this item requires funding, please describe:

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?\*

Backup Provided with Request?

*\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.*

Approved by Finance

Approved by Purchasing

Manager's Approval

Staff Notes:



# Morgan County Advisory Board Application

Morgan County Hospital Authority

### Applicant Information:

Full Name Maynard "Butch" H. Thompson, Jr.

Address Buckhead, GA 30625

Mailing Address (If different) Same

Telephone-Home \_\_\_\_\_ Telephone-Work \_\_\_\_\_  
I reside in Commission District# 5

### Board interested in serving on:

### Hospital Authority

### Background Information:

Occupation/Employer EXECUTIVE DIRECTOR MADISON FUMC

Education: BACHELORS IN BUSINESS MANAGEMENT - UA TECH

Do you have any experience in the field you are applying? If so explain.  
9 YEARS PREVIOUS EXPERIENCE ON THE HOSPITAL AUTHORITY

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?  
OPERATIONALS MANAGEMENT EXPERIENCE CONSTRUCTION EXPERIENCE  
EXECUTIVE MANAGEMENT EXPERIENCE

### Other Comments or Information:

This board meets the last Thursday of each month at 5:30 P.M. in the Education Room, 1740 Lions Club Road, Madison, GA. In addition, there are Special Called Meetings on an as needed basis.

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

Maynard H. Thompson, Jr.  
Signature

5/6/2021  
Date



## Morgan County Advisory Board Application

Morgan County Hospital Authority

### Applicant Information:

Full Name Paul R. Courchaine  
Address Madison GA 30650  
Mailing Address (If different)  
Telephone-Home Telephone-Work  
I reside in Commission District# 1  
Board interested in serving on: Hospital Authority

### Background Information:

Occupation/Employer – Banker – United Bank  
I have been in banking since 1983 as a commercial and construction lender. I am currently the Division President for The Madison Division of United Bank.

### Education:

Newton County Comprehensive High School. BBA in Finance from Georgia State University. Banking School through The Banking School of the South at LSU.

### Do you have any experience in the field you are applying? If so explain.

Yes, I'm currently serving my third 3 year term for the Hospital Authority Board. I've attended numerous Hospital conferences through GHA and I have received my certification as a hospital trustee through the GHA.

### Contribution/Intentions:

#### What do you feel will be your biggest contribution if appointed to this board/position?

I have served on the Authority Board for 9 years as the treasurer and I've gained experience in hospital finance and terminology. With my back ground in banking, I can provide leadership as the Hospital moves into their new building. I'm fiscal conservative with good common sense decision making.

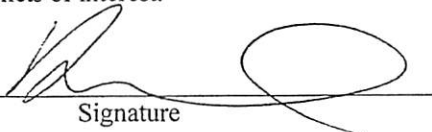
### Other Comments or Information:

My wife Susan is a teacher at Morgan County High School and we have two children. We are members of St James Catholic Church. I'm a member of The Rotary Club of Morgan County. I am health conscious and work out regular through playing golf and walking.

This board meets the last Thursday of each month at 5:30 P.M. in the DFACS building at 2005 South Main Street, Madison, GA. In addition, there are Special Called Meetings on an as needed basis.

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

  
Signature

5-13-21  
Date



# Morgan County Advisory Board Application

Morgan County Hospital Authority

### Applicant Information:

W. Daniel Zant, Jr. MD \_\_\_\_\_

Full Name

\_\_\_\_\_, Madison, GA 30650 \_\_\_\_\_

Address

Same \_\_\_\_\_

Mailing Address (If different)

Telephone-Home \_\_\_\_\_

Telephone-Work \_\_\_\_\_

I reside in Commission District# 2

### Board interested in serving on:

### Hospital Authority

### Background Information:

Occupation/Employer

Self employed physician

Education:

UGA - undergrad. Mercer Univ Medical School & Residency Program.

Do you have any experience in the field you are applying? If so explain.

yes. 15 years Board member

### Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?

Medical insight or ongoing knowledge of hospital operations/continuity

### Other Comments or Information:

This board meets the last Thursday of each month at 5:30 P.M. in the Education Room, 1740 Lions Club Road, Madison, GA. In addition, there are Special Called Meetings on an as needed basis.

### Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest.

[Signature]  
Signature

5-11-21  
Date



# MORGAN COUNTY AGENDA REQUEST

Department:

Presenter(s):

Meeting Date: mm/dd/yyyy

Type of Request:

**Wording for the Agenda:**

NEGA Regional Commission

**Background/History/Details:**

The term of David Bentley on the N.E. GA. Regional Commission is set to expire 06/30/2021. We received applications from Ryan Marks, Jennifer Stewart and Bob McCauley.  
  
The new term will begin 07/01/2021 and expire 06/30/2022.

**What action are you seeking from the Board of Commissioners?**

**If this item requires funding, please describe:**

Has this request been considered within the past two years?

If so, when?

Is Audio-Visual Equipment Required for this Request?\*

Backup Provided with Request?

**\* All audio-visual material must be submitted to the County Clerk's Office no later than 48 hours prior to the meeting. It is also your department's responsibility to ensure all third-party audio-visual material is submitted at least 48 hours in advance.**

Approved by Finance

Approved by Purchasing

Manager's Approval

**Staff Notes:**



Morgan County Advisory Board Application  
Northeast Ga. Regional Commission Council

**Applicant Information:**

Ryan Christopher Marks  
Full Name

Madison Ga 30650  
Address

Mailing Address (If different)

Telephone-Home Telephone-Work

**Board interested in serving on:**

Northeast Ga. Regional Commission Council - Board meets the 3<sup>rd</sup> Thursday of each month @ 12p.m. at Northeast Ga. Regional Commission Center @ 305 Research Drive, Athens, GA

**Background Information:**

Occupation/Employer  
Attorney - Merritt Law Firm

Education:  
B.A. - College of Charleston, Charleston S.C.  
J.D. - Mercer Law, Macon, Ga.

Do you have any experience in the field you are applying? If so explain.  
see attached

**Contribution/Intentions:**

What do you feel will be your biggest contribution if appointed to this board/position?  
see attached

**Other Comments or Information:**

see attached

**Policy:**

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners.

[Signature]  
Signature

5/31/21  
Date

### **Education/Experience:**

I have 5+ years public relations experience for hospitality and consumer products; 4+ years experience working for transportation companies including a seaport, a trucking company, and a railroad; and 3 years experience working as a liaison for the Florida Department of Transportation (FDOT) coordinating with multiple regional planning commissions for the planning, construction, and maintenance of infrastructure projects.

As a liaison, my responsibilities included coordinating stakeholder input to align transportation planning goals to build a consensus. The three main drivers included planning for freight transportation growth, passenger car safety, and bicycle and pedestrian access. I presented to, or attended meetings of, five planning commissions on a monthly basis in a nine-county region consisting of FDOT District 5. Being involved in long range transportation plans and short term infrastructure planning, design, construction, and maintenance are hallmarks of my time with FDOT.

Within District 5, I was responsible for overseeing \$2.3 billion in infrastructure planning and construction funds. The projects included the I-4 expansion, Port Canaveral port deepening, Orlando International Airport passenger terminal expansion, and the passenger commuter rail construction known as SunRail. Within each project was the realization of the importance of community economic development, business growth, community revitalization, and conserving natural resources.

Transportation planning is the foundation of my law school education. While at Mercer Law my Transportation Law class final paper was a deep dive into the TSPLOST process, including monetary project awards, project completion metrics, and intended benefit outcomes.

### **Contribution/Intention:**

My biggest contribution is to dutifully represent the interests of Morgan County to achieve a robust, efficient, and effective transportation network for all users. I have an intimate knowledge of the expectations of a public sector representative while communicating stakeholder concerns to reach a consensus. Morgan County's concerns will be my concerns.

### **Other Comments:**

Transportation planning is a passion because I believe that the ease of movement is a characteristic intimately intertwined with the livability of regions, counties, and municipalities. Infrastructure is expensive, semi-permanent, and evokes emotional responses. I want to use my abilities for the benefit of Morgan County and deliver on stakeholder goals for the sustainable, cosmetic, and economic growth of Morgan County.





Morgan County Advisory Board Application  
Northeast Ga. Regional Commission Council

**Applicant Information:**

Jennifer Stewart  
Full Name  
Madison, GA 30650  
Address  
\_\_\_\_\_  
Mailing Address (If different)  
Telephone-Home \_\_\_\_\_ Telephone-Work \_\_\_\_\_

**Board interested in serving on:**

Northeast Ga. Regional Commission Council - Board meets the 3<sup>rd</sup> Thursday of each month @ 12p.m. at Northeast Ga. Regional Commission Center @ 305 Research Drive, Athens, GA

**Background Information:**

Occupation/Employer  
LongView Wealth Management  
Owner, President, Financial Advisor

Education:  
2004 Bachelor of Science in Management  
Georgia Institute of Technology

Do you have any experience in the field you are applying? If so explain.  
Beyond my experience as a business owner within the local community and in Atlanta, my experience is that of an involved community member who wants  
Contribution/Intentions: to continue to see our area thrive.

What do you feel will be your biggest contribution if appointed to this board/position?  
I will bring a new and fresh perspective to the board. My involvement in the management of all areas of LongView's business will lend itself well  
Other Comments or Information: I will to the areas addressed by this board.

**Policy:**

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners.

Jennifer Stewart  
Signature

6/18/21  
Date



Morgan County Advisory Board Application
Northeast Ga. Regional Commission Council

Applicant Information:

Robert G. McCauley
Full Name
Madison, GA 30650
Address
Mailing Address (If different)
Telephone-Home Telephone-Work

Board interested in serving on:

Northeast Ga. Regional Commission Council - Board meets the 3rd Thursday of each month @ 12p.m. at Northeast Ga. Regional Commission Center @ 305 Research Drive, Athens, GA

Background Information:

Occupation/Employer
Attorney, R.G. McCauley P.C.

Education:

\* SEE ATTACHMENT

Do you have any experience in the field you are applying? If so explain.

\* SEE ATTACHMENT

Contribution/Intentions:

What do you feel will be your biggest contribution if appointed to this board/position?
The opportunities afforded to me and the knowledge, experiences, understandings that came with them highlighted on the attachment.

Other Comments or Information:

\* SEE ATTACHMENT

Policy:

I understand the obligations and commitments required by this board/position. If appointed by the Morgan County Board of Commissioners, I agree to serve and faithfully execute the obligations and commitments of said board/position for the duration of the term of appointment. In all respects, I will uphold the ordinances and policies of Morgan County and all municipalities in a professional and courteous manner and fully divulge any and all potential conflicts of interest. I understand that advisory boards offer advice and recommendations but policy decisions are the sole responsibility of the Board of Commissioners.

Robert G. McCauley
Signature

June 15, 2021
Date

**EDUCATION AND PROFESSIONS:**

Education:

- University of Rhode Island, Bachelor of Arts
- Emory University School of Law, Juris Doctor (J.D.)

Profession:

- U.S. Navy Aviation Officers Candidate School in Pensacola, Florida, commissioned an Ensign in the U.S. Navy, completed flight training and was awarded Navy Wings
- Division Officer of the squadron's Maintenance Division and as the squadron's maintenance flight test pilot
- Officer-in-Charge of various squadron detachments deployed aboard U.S. Navy ships
- U.S. Navy, honorably discharged
- Civilian Test Pilot
- Senior Vice President and General Counsel, Scott Hudgens Company, a developer of regional malls, other retail, commercial and residential projects, and large tract developments for approximately eight years
- Private Law Practice in a firm started with two other attorneys and two associates.
- Partner and Real Estate Practice Group Leader in the Atlanta office of the law firm of Holland & Knight, LLP.

**DO YOU HAVE ANY EXPERIENCE IN THE FIELD YOU ARE APPLYING? IF SO, EXPLAIN.**

**Actively involved in, among other related activities, the preparation, negotiation, review and structuring of:**

- documents related to a wide variety of proposed real estate developments, including the acquisition of unimproved land for development of commercial, retail, industrial, residential, and mixed use purposes, cellular tower permitting, leasing, and construction, permitting and construction of solid waste facilities; the acquisition of existing and operating many of the above commercial real estate facilities and projects, in virtually all instances requiring direct involvement with federal, state and local governing authorities and their various operative departments and agencies for purposes of project planning and ensuring compliance with the applicable federal, state and local, laws, ordinances and regulations, including, zoning, development and land use regulations, permitting and other entitlements, environmental matters and land sales registrations;
- construction and permanent financing of projects, such financing activities including the organization and structuring of the developer/borrower ownership entities including their respective governance, developments compliance and operational matters;
- office, retail and industrial leases, including build to suit leases and ground leases, general construction contracts and architect/engineer contracts; operating and development agreements with private as well as governmental entities.

**Such developments included:**

- a multi-phased, multi-owner office building project consisting of three office towers containing approximately 915,000 square feet floor area and a shared parking deck facility that span Georgia Highway 400 and tunnel in Atlanta;
- a build-to-suit lease on behalf of the tenant for the construction and operation of a 500,000 square foot refrigeration manufacturing facility supported by a county industrial development authority tax-exempt bond;
- an 80,000 square foot office lease on behalf of a law firm tenant for space in an office tower under construction in Midtown, Atlanta;
- a \$10 million mezzanine loan on behalf of the lender in a Midtown, Atlanta master condominium development that includes residential and retail condominium and sub-condominium components;
- an approximately \$130 million construction loan on behalf of the lender secured by a Midtown, Atlanta master condominium development that includes residential and retail condominium and sub-condominium components;
- \$750 million investment on behalf of a national life insurance company as the owner, developer and provider of construction and permanent financing with respect to a mixed-use development in Midtown, Atlanta consisting of a national hotel chain facility, office, ground floor retail space, and “branded” residential condominium and sub-condominium components;
- negotiations of options and leases for the financing, leasing, zoning, development, and construction of cell towers, and the sale of the completed cell tower sites;
- site acquisition and negotiation with department store owners and operators for the location of stores in regional malls, construction of strip shopping centers that included a variety of retail, recreational, dining, service and office components, and large tract, mixed-use planned developments, in each instance including the necessary rezoning and entitlements, acquisition of access via existing and to be constructed public roads and highways, and permitting the construction and use of the completed projects;
- the purchase and sales of mixed-used residential/golf course developments.

**OTHER COMMENTS OR INFORMATION:**

Volunteered as a member of the Zoning and Land Use Committee for the City of Rutledge, Georgia; appointed to serve as a member of the Morgan County, Georgia Planning Commission; participated in revisions to the current Morgan County, Georgia zoning and development ordinance and regulations, participated in the review and adoption of legislation including

Georgia's Condominium Act and revisions to Georgia's limited liability company act; a member of the Development Review Committee of the Madison-Morgan Conservancy, Inc.

A member in good standing for over 40 years of the State Bar of Georgia, a member of the Atlanta Bar Association and American Bar Association. Served as a panel participant on seminars sponsored by the Georgia Bar Association, the International Council of Shopping Centers, the Institute of Continuing Legal Education, and the Georgetown University Law Center. Served as a committee member and as the president or chairman of the board of directors of civic, social, church related, conservation, and retirement-related non-profit organizations.